



# Engineering Thermodynamics

By R. K. Singal, Mridul Singal, Rishi Singal

I.K. International Publishing House Pvt. Ltd., 2009. Paperback.  
 Book Condition: New. 16cm x 24cm. Engineering  
 Thermodynamics has been designed for students of all branches  
 of engineering specially undergraduate students of Mechanical  
 Engineering. The book will also serve as reference manual for  
 practising engineers. The book has been written in simple  
 language and systematically develops the concepts and  
 principles essential for understanding the subject. The text has  
 been supplemented with solved numerical problems,  
 illustrations and question banks. The present book has been  
 divided in five parts: Thermodynamic Laws and Relations,  
 Properties of Gases and Vapours, Thermodynamics Cycles, Heat  
 Transfer and Heat Exchangers, Annexures.



**READ ONLINE**  
 [ 7.82 MB ]

## Reviews

*A top quality publication as well as the typeface used was intriguing to learn. Yes, it is play, still an amazing and interesting literature. I discovered this publication from my i and dad suggested this book to learn.*

-- **Prof. Louvenia Flatley**

*Very useful to any or all group of men and women. It is writter in basic words instead of difficult to understand. I realized this ebook from my i and dad recommended this publication to understand.*

-- **Althea Fahey MD**

## Relevant Kindle Books



### [I Am Reading: Nurturing Young Children s Meaning Making and Joyful Engagement with Any Book \(Paperback\)](#)

Heinemann Educational Books, United States, 2015. Paperback. Book Condition: New. 234 x 185 mm. Language: English . Brand New Book. It s vital that we support young children s reading in ways that nurture healthy reading identities, that foster an attraction to...



### [A Kindergarten Manual for Jewish Religious Schools; Teacher s Text Book for Use in School and Home \(Paperback\)](#)

Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original...



### [Children s Handwriting Book of Alphabets and Numbers: Over 4,000 Tracing Units for the Beginning Writer \(Paperback\)](#)

Createspace, United States, 2015. Paperback. Book Condition: New. 254 x 203 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The Children s Handwriting Book of Alphabets and Numbers provides extensive focus on alphabet tracing and number tracing for the...



### [Readers Clubhouse B People on My Street \(Paperback\)](#)

Barron s Educational Series, United States, 2006. Paperback. Book Condition: New. 221 x 147 mm. Language: English . Brand New Book. This is volume two, Reading Level 2, in a comprehensive program (Reading Levels 1 and 2) for beginning readers. Two nine-book sets...



### [Readers Clubhouse Set B Time to Open \(Paperback\)](#)

Barron s Educational Series, United States, 2006. Paperback. Book Condition: New. 222 x 148 mm. Language: English . Brand New Book. This is volume nine, Reading Level 2, in a comprehensive program (Reading Levels 1 and 2) for beginning readers. Two nine-book sets...



### [Readers Clubhouse Set a a Truck Can Help \(Paperback\)](#)

Barron s Educational Series, United States, 2006. Paperback. Book Condition: New. 229 x 145 mm. Language: English . Brand New Book. This is volume eight, Reading Level 1, in a comprehensive program (Reading Levels 1 and 2) for beginning readers. Two nine-book sets...